## **DIET ENTRY FORM**

## Food and Fluid Intake

NOTE: The entry into Cal, Pro, Carbs, etc.column is optional. Just fill in the Menu Selection column only.

| Time  | Menu Selection   | Cal | Pro. | Carbs. | Fats | Fiber | Water |
|-------|------------------|-----|------|--------|------|-------|-------|
| Place | Meal #1          |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       | Meal #1 Total    |     |      |        |      |       |       |
|       | Meal #2          |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       | Meal #2 Total    |     |      |        |      |       |       |
|       | Meal #3          |     |      |        |      |       |       |
|       | Meat #3          |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       | Meal #3 Total    |     |      |        |      |       |       |
|       | Meal #4          |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       | Meal #4 Total    |     |      |        |      |       |       |
|       | Meal #5          |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       | Meal #5 Total    |     |      |        |      |       |       |
|       | Meal #6          |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       |                  |     |      |        |      |       |       |
|       | Meal #6 Total    |     |      |        |      |       |       |
|       |                  |     |      | 1      |      |       |       |
|       | TOTAL OF THE DAY |     |      |        |      |       |       |

| <u>Exercise</u> |         |  |  |  |  |  |  |
|-----------------|---------|--|--|--|--|--|--|
| Aerobics        | minute  |  |  |  |  |  |  |
| Strength        | minutes |  |  |  |  |  |  |

**Comments**